Library,
Dept. of Citizenship & Immigration
Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

Friday, August 13th, 1965
15th of AV 5725
Sidrah: VEATHANAN

CANDLE LIGHTING:
Toronto: 8:08
Montreal: 7:49

MOSCOW SUPPORTS PRO-ISRAEL REDS (Page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, AUGUST 13th, -965

NEW HATE LEAFLET IN MAIL — The alarm clock is printed on top of the newest antisemitic leaflet distributed through the Toronto Post Office.

Toronto Nazis Defy Postal Ban

RENEW TERROR VIA H. M. MAIL

INSULT POLICE OFFICERS

By a CJN Reporter

Despite the ban on hate mail, Canadian agents of the international neo-Nazi conspiracy continue to use Her Majesty's post facilities to disseminate vicious and obscene antisemitic leaflets. The latest piece of printed dirt originating from Stockholm is titled: The Truth to the people. The sub-title states: No Gas Chambers.

The leaflet, printed by the **Stockholms Boktryckeri** in Stockholm, Sweden (1964), states that according to a certain Dr. Kautsky, "a Jew himself" who allegedly had spent seven years in concentration camps (including three years in Auschwitz), there were no such installations as gas chambers.

This leaflet is signed by the editor of the neo-Nazi publishing house, Einar Aberg, of Norrviken, Sweden.

In an accompanying typewritten sheet addressed to "The Jews", we are warned that "the day will come when the bodies of your foul people will be simply low grade fertilizer."

In this warning in which the anonymous disseminators of bigotry state "that until that day there can be no rest for any decent folk" — they admit co-responsibility for the Allan Gardens' incidents, which obviously links them to Beattie, Stanley and the entire Nazi underworld gang in this city.

The leaflet is signed, Heil, Hitler!, and it contains the boast that the Allan Gardens meetings are only a means to obtain free publicity.

The "anonymous" Nazis here also say that "Adolf Hitler gave us the spark to the flame of your total destruction."

The same typewritten sheet contains a libelous statement about two members of the Toronto police who allegedly are interested in obtaining more information "regarding our National Socialist beliefs. They are presently both reading copies of the 'protocol" (a notorious antisemitic forgery).

Concerning this insinuation, The Canadian Jewish News contacted the Toronto police authorities and was told that the neo-Nazis (now breaking the regulations against the postal ban on hate literature) are smearing police officers of the highest integrity whose assignment is to study the movement of the Hitlerite gangsters and their operations.

Of course, the Toronto police are the finest which a democratic society employs in the defense of order and freedom.

However, the new mail campaign of the neo-Nazis is bound to be discussed in Ottawa and, as this newspaper predicted, will accelerate stricter legal steps against those who are aiming to divide the nation.

GIBRALTAR'S JEWISH P.M. "SATISFIED"

LONDON (JCNS) — Sir Joshua Hassan, Chief Minister of Gibraltar, left London well satisfied with his talks here with the Prime Minister, the Foreign Secretary and other members of the Government. During his week's stay, he was accompanied by his deputy, Mr. P. J. Isola, a leading member of the Catholic community on the Rock.

Sir Joshua said that as a result of the Spanish restrictions, the pattern of inter-dependence which had developed over the years between Gibraltar and its Spanish hinterland had been seriously disturbed to the detriment of both.

Asked about the impact of the Spanish action on the economic position of the 650 Jews of Gibraltar, Sir Joshua — a leading member of the Jewish community — replied that as they were a cross-section of the general population into which they were completely integrated, they were affected as much as the rest.

CHANGE IN ECONOMY

"The Jewish community of Gibraltar does not form a separate section in the social-economic sense. There are Jewish hotel owners, shopkeepers, professional people, clerks and policemen and each of them feels the effects of the Spanish restrictions no less and no more than their non-Jewish counterparts," he explained.

One aspect of Sir Joshua's talks in Britain dealt with the reorientation of Gibraltar's economy. The Gibraltarians, he said, looked to Britain not only for Government grants but also for further capital investment both in the new economic enterprises and in the development of tourist facilities.

"We are trying to make Gibraltar an attractive tourist centre in its own right, not merely a stepping-stone to other tourist places. We also intend to extend the programme of building flats for the British residents who wish to spend their retirement among us," Sir Joshua declared.

GIBRALTAR: Jewish community in crisis. Right: Jewish business section; Left: Chief Minister Joshua Hassan.

Miraculous Family Reunion

NEW YORK — Albert Rousso of Charlotte, N. C., was waiting for a friend in the lobby of the Americana Hotel one morning last week when a woman sat next to him and began reading a letter in a strangely familiar style of Spanish.

"I can't explain how it's different, but I lived with it when I was younger and I'd know it anywhere," he recalled later. The letter was in Ladino, a mixed Spanish and Hebrew language spoken by Sephardic Jews and closely resembling 15th century Spanish.

"It reminded me of my family," Mr. Rousso went on, "and I tried twice to start up a conversation with her, but she must have thought I was a masher or something and ignored me."

He was about to give up but decided to try once more, he said, so he told her his mother came from Turkey. This brought a response.

"My mother comes from Turkey too," she said.

"Well, my mother comes from a little town — Smyrna," he said.

'My mother comes from Smyrna," she said.

"I know this sounds ridiculous, but maybe you knew my mother's family. Their name was Politi."

The woman jumped up crying, "A Dio" (My God), embraced him and wept.

"My mother was a Politi," she said.

Mr. Rousso recalled later:

"Her mother was my mothers' sister, and the strangest thing was that the letter she was reading was from my mother."

The first cousin of whom Mr. Rousso had not known was Mrs. Sara Benador of Caracas, Venezuela. Now awaiting a reunion in Miami with his mother, Mrs. Ida Rousso of Montgomery, Ala., she has not seen any of her relatives since she left Turkey 45 years ago.

POLISH JEWS PERTURBED

LONDON, (JCNS) — Polish Jews are markedly concerned at the return of Stalinists to positions of power in the country. More particularly, they are perturbed at the growing influence of General Moczar and his supporters, who are known for their antisemitic views.

There is mounting evidence of a new drive to oust Jews from Government posts and responsible positions in industry. It is known, for example, that a Deputy Minister, a Jew, who is still in office, has been deprived of the right to take any decisions or sign any important document.

A number of other Jews in Government positions have also been given to understand that "reorganisation" of their departments has become necessary.

Non-Jews due to go abroad for the Polish Government receive their passports weeks or even months before their departure date. Jews receive theirs only a day, or sometimes a few hours, before they are due to leave. When they return, they must surrender their passports immediately.

It has been observed that a closer watch than hitherto is now being kept on the Israeli Embassy in Warsaw. A Polish Jew who accompanied a visitor from Israel to the Embassy was called to a police station for questioning a few hours afterwards.

Soviet Hails Pro-Zion Reds

JERUSALEM, (JCNS) — The Soviet Communist party has sent greetings to the new "moderate" Israeli Communist party led by Mr. Shmuel Mikunis.

The party held its first two-day convention in Tel Aviv and proclaimed its adherence to Zionist policy. The programme of the party, as outlined by Mr. Mikunis, includes the recognition of Israel by the Arab States, free transit through the Suez Canal and the sharing by Israel of the River Jordan waters.

In his speech Mr. Mikunis said that Israel was not established by the "imperialist Powers" but after a struggle by the Jewish people to regain its national independence and statehood.

COMMUNIST PARTY SPLIT

JERUSALEM, (JCNS) — The Israeli Communist Party last Monday split at a meeting of its central committee. The "moderate" faction (60 per cent) led by Shmuel Mikunis, Dr. Moshe Sneh and Mrs. Esther Wilenska stresses Moscow-style nationalism and voices its sympathy with Zionism.

The minority group, led by Mr. Wilner, Mr. Toubi and Mr. Habibi,, advocates an "orthodox" stand, and is in fact pro-Nasserist and pro-Chinese.

COUPLE FINED

AUGSBURG, (JCNS) — A 43-year-old German upholsterer and his wife last week were fined 400 marks and 150 marks respectively for making antisemitic statements and insulting Jews. The man was also sentenced to a suspended prison term of three months.

The court said that as the man was drunk at the time of the incident he had been given the minimum prison sentence for his offence.

The two accused had told guests at a bar here that the Jews were responsible for the outbreak of the Second World War and that Hitler had not killed enough Jews.

RABBIS MEET WITH CHRISTIAN LEADERS

NEW YORK, (JCNS) — A total of 14 Jewish religious leaders from America, Europe and Israel will join Protestant and Orthodox Christian clergymen in Bossey, Switzerland, between August 15 and 20 to discuss "The situation of man in the world today."

The Jewish leaders will include Dr. Leslie Edgar, the minister emeritus of the Liberal Jewish synagogue, St. John's Wood, London, and Dr. Werner Van der Zyl, the senior minister of the West London Synagogue.

This is the first time a representative group of Jewish leaders will meet spokesmen of the Protestant and Orthodox Christian communities in evaluating the common concern for the present-day world, according to Rabbi Seymour J. Cohen (Conservative), the president of the Synagogue Council of America.

The Synagogue Council, which is the consultative organisation of the rabbinical and congregational bodies of the Conservative, Liberal and Orthodox movement in America, co-ordinated the participation of the Jewish leaders from Europe and Israel.

Among those taking part in the discussions will be Rabbi Jeno Schuck, the president of the Orthodox Rabbinical Council of Budapest; Dr. Imre Benoschofsky, the Chief Rabbi of Budapest; Rabbi Balfour Brickner, of the Union of American Hebrew Congregations (Liberal); Rabbi Leon I. Feuer, a past president of the Central Conference of American Rabbis (Liberal); and Rabbi Israel Miller, the president of the Rabbinical Council of America (Orthodox).

CHAIRED TORONTO'S JABOTINSKY MEMORIAL LAST WEEK: Samuel Shainhouse, Zionist Revisionist president. Others on program which attracted the elite of the community's Zionist Movement were: Nathan Silver, national president; Rabbi Jacob Tauber of New York; Samuel B. Rose; Cantor Zigelman.

JABOTINSKY'S TOMBSTONE UNVEILED

JERUSALEM, (JCNS) — The black basalt tomstone over the graves of Ze'ev and Joanna Jabotinsky was unveiled on Mount Herzl on July 29th, the 25th anniversary of Jabotinsky's death and first anniversary of the transfer of his remains to Israel. The national flag draping the monument was removed by Professor Eri Jabotinsky, his son; Manahem Beigin, the Herut leader; Ahron Propes and Yosef Klarman.

A memorial flame in front of the joint grave was kindled by Professor Jabotinsky's children, Karni and Ze'ev. President Shazar was represented at the ceremony by his aide de camp.

Poland Observes Peretz Anniversary

LONDON (JCNS) — Leading members of the Cultural and Social Union of Polish Jews in Warsaw and of the Jewish community have attended a ceremony commemorating the 50th anniversary of the death of I. L. Peretz, which was held in Zamosc, Peretz's birth-place.

A number of non-Jewish writers and poets in Zamosc and from neighbouring localities also attended.

SECOND AUSCHWITZ TRIAL SCHEDULED

FRANKFORT (JCNS) — A second Auschwitz trial is likely to begin in a few months' time, according to the local chief prosecutor, Dr. Hans Grossmann.

Three former S.S. officers will stand trial. One of them, Gerhard Neubert, was among the accused at the present Auschwitz trial, but because of illness the proceedings against him were separated.

The other two men involved are: Wilhelm Burger, who was head of the S.S. administrative department at Auschwitz and who is accused of having organised the supply of gas for the mass murder of Jews: and Josef Erber, accused of having participated in the selection and murder of Jews.

GERMAN DIPLOMAT CLEARED BY ISRAEL

JERUSALEM, (JCNS) — The investigation of Dr. Alexander Toerock, the counsellor at the new Bonn Embassy in Israel, has cleared him of any association with the Nazis during the war or antisemitic activities, sources at the Foreign Ministry here said.

Admitting that Herr Toerock could not be listed among the "righteous Gentiles" — who had taken risks in order to help save Jews — Israeli sources said it would have been more appropriate had Bonn sent only "righteous Gentiles" to Israel, but that would have meant scouring Europe to find suitable candidates.

NON-JEW HEADS DENMARK'S DAY SCHOOL

Copenhagen, (JCNS) — Mr. Ulf Haxen, a non-Jew, has been appointed to succeed Mr. Harry Pihler as head of the Copenhagen Jewish Day School. Mr. Pihler has held the post for nearly 40 years.

None of the Jewish candidates had as good qualifications as Mr. Haxen, who studied Hebrew and Arabic at the Hebrew University.

NEW DIRECTOR OF TORONTO AGUDATH ISRAEL — Rabbi Hillel Smulowitz, who has accepted the position of director of Agudath Israel of Toronto. Rabbi Smulowitz, who hold a B.A. in Education and was ordained in Israel at the Mirer Yeshiva, then from Ner Israel in Baltimore, has a wide background and much experience. He was vice principal of Ner Israel High School of Baltimore and will teach Talmudic studies in Toronto's Ner Israel. Plans are being made for the formation of youth groups for the coming season and a dedication for the new Agudath Israel building.

• Commentary •

By M. J. Nurenberger

EDUCATION: NO COMPROMISE

The school season is approaching quickly, yet, in the field of Jewish education here in Toronto — once the pride of the Jewish day school movement in North America —, a situation is developing wherein the further growth of our institutions of education may be arrested. As in many another city on the continent, it is apparent that an increasing number of those active in Jewish community life is discovering the impossibility, at a certain point, of continuing a unified effort for Jewish education.

Some who by virtue of financial power exert undue influence in the distribution of funds never, as a rule, have cherished the idea of separate Jewish schools. Consciously or otherwise, the escapees from Jewish living and total dedication to the future of the community have been in the higher income bracket. Of course, there are, and always were, exceptions; but throughout Jewish history it was the most affluent who belonged to the active assimilationists.

The very emergence of the Jewish day schools on this continent has been a revolution of those who rebelled against the dictate of some leaders whose limited understanding of Judaism created a false concept of "Americanization" or "Canadianization" of the newcomer. The Torah, to quote a famous biblical verse, belonged overseas whereas here the ideal was total integration — meaning the abandonment of a culture of millennia in favor of something unpalatable which the ignoramus called equation.

* * *

The revolution came. Especially since the beginning of World War II, there were those who understood that the price for **belonging** *in North America was not dissolution of ancient values, but quite the contrary: the continuation of one's own cultural and religious tradition as part of and parallel with many streams of different civilizations acclimatized on this continent.*

The cultural climate this side of the Atlantic never was inimical to Jewish self-assertion and to the flourishing of a Jewish school system. Now that the Jewish day school has become the most powerful factor in Jewish survival, those who still cherish the oldfashioned ideas of submerging their Jewishness in "Canadian" or "American" culture are mobilizing their forces and influence in community welfare funds to limit the development of the Jewish day school. This is a policy of containment which, if successful, may result in the estrangement from the day schools and yeshivot of thousands of Jewish children to whom the community at large has an obligation: to offer them integral Jewish education.

* * *

At this moment, debate and internal feuds within the leadership of these Funds are mounting. Some even in traditional circles are prepared to compromise in order to save the existing schools from financial problems.

I believe, in the field of education those who do appease its opponents at the expense of children not their own, depriving them of an opportunity to study Torah, are committing a grave error.

The point is not, who is sincere or who is less honest in this ideological debate. Those who oppose Jewish day schools are assimilationists; they have the right to believe in this "solution" of the Jewish problem. Others who do not agree also have the privilege, nay, the duty, to stress that in such an area there can be no compromise.

In many a community the drives for education have been separated from general campaigns. For, those who believe that education is the first task of a Jewish community cannot submit to any other ideological or pragmatic interpretations of Jewish reality.

Should, for example, the present debate on priority of funds for Jewish education in Toronto end with a compromise — the result will be the containment of the growth of the Jewish day school.

Of course, this may seem strange to contributors to Jewish funds. They may wonder why the community at large and the synagogue members are not consulted on this issue. But this is how some understand the proper functioning of a community.

It is my belief that the majority of this community, if consulted, would give preference to the support of Jewish schools and the establishment of new educational institutions.

CANADA'S LARGEST GM DEALER

The Best Place to Buy Your

Cadillac
BUICK
Pontiac
ACADIAN
Vauxhall

ELLY ROTENBERG

ADDISON'S
ON BAY Ltd.
832 BAY STREET, JUST ABOVE COLLEGE
24 Hour Service Every Weekday – Phone 925-9341

G.I.C.'s
(GUARANTEED INVESTMENT CERTIFICATES)
EARN UP TO
5 1/2%
YORK TRUST
and Savings Corporation
PHONE 362-5692 FOR THE BRANCH NEAREST YOU
(13 TORONTO OFFICES)

THIS WEEK'S WESTERN. — Elaine Stritch, who plays Annie in, Annie Get Your Gun, now being performed at Toronto's Royal Alexandra Theater till Sunday, August 22nd.

THOUSAND AND ONE NIGHTS — Beatrice Kraft, who dances in, Kismet, playing at Toronto's O'Keefe Centre until Saturday, August 21st.

theatre hi-lites

Kismet Ends Summer Season

With the final performance of Kismet at O'Keefe Center on Saturday night, August 21st, the summer season at the theater comes to a close. Initiating the fall-winter season will be the Canadian National Opera Company which begins on September 17th.

Annie Get Your Gun A Smash

Irving Berlin's Annie Get Your Gun, now playing at the Royal Alexandra, was a smash right from the start. The original opened in New York on May, 1946, with Ethel Merman as Annie Oakley, Ray Middleton as Frank Butler.

Annie Oakley is the gal who catapulted from hillbilly nothingness to international celebrity. And on the way, she found out, Doin' What Comes Natur'lly, and, They Say It's Wonderful.

Now it is seen locally starring Elaine Stritch.

Don't Listen, Ladies, Magnificently Witty

Remember Tillie Stevens who played the accommodating landlady in Kafka's The Trial last season? Ambition burning and with much encouragement, she and Eve Wright, capable in her own right, are producing Sacha Guitry's witty, Don't Listen, Ladies, at the Coach House, playing till Saturday, August 21st.

The play is directed by Louise Clayton, well known for the many delightful comedies she directed with the York Community Theatre and the Village Playhouse. Barton Stevenson, in retirement for the past seven years, is back in the role of male star. Others in the cast are Charles Hayter, Margaret Milne, Glen Gilmar, John Jowsey, Sylvia Price and Stew Carter.

In Toronto
Le Baron
For Steaks

THEATRE IN TORONTO

by BARBARA I. PEARL

KISMET: BEAUTIFUL FATE

Kismet has been seen many times during previous decades. However, it is doubtful whether the Richard Rodgers musical ever was more lavish, more entertaining than it is now, performed at O'Keefe Center.

Kismet does not have any particular message — a moral, perhaps: one cannot dodge fate. But whatever it may lack in body is made up for by the thrill of seeing real theater. For once in a long time the world of make-believe comes into full focus: Near East settings; a gorgeous array of dress and undress; exotic music; Arabian plot.

This is not the first time Alfred Drake appears as Hajj, public poet, beggar, or anything else handy. Yet his every appearance is as fresh as if it were his first time in the role.

His diction is fluid, his voice, glorious and timing, perfect. With his spontaneous form of ditties, he gives the paupers a new lease on life — elevates them almost to the level of respectability.

The story in itself is a delightful bit of nonsense.

Hajj's beautiful daughter Marsinah (Lee Verona) is seen in the market square by the Caliph (Richard Banke) who immediately falls in love with her. But there are complications. The Wazir of Police (Henry Calvin), a very funny one indeed, is determined that the Caliph select a bride from the hordes of damsels sent for the purpose. He, himself, has domestic problems. For his wife Lalume (Anne Jeffreys), the most enticing temptress in Bagdad, has her eye on Hajj who is willing and able.

After a period of misunderstanding unscrambling, and fantastic dancing, all ends well — Caliph has his bride, Hajj reaches an honorable status and the naughty Wazir faces his Maker.

Costumes are simply breathtaking — colors, style, beading, material or lack of it, all form a spectacle of emblazonry of which, unfortunately, theater in the last years has forgotten.

Everyone, though, remembers such songs as, Ninevah, Baubles, Bangles, and Beads, Stranger in Paradise, And This Is My Beloved. Just beautiful!

Movies

● If you've never read Boccaccio, here's a chance to see a film based on these naughty tales — **Bambole,** at the Towne Cinema, with Gina Lollobrigida and Virni Lisi, along with a number of other delectable dishes.

● **The Collector,** at the Hollywood, is all about a young man, played by Terence Stamp, who is after a young girl, portrayed by Samantha Eggar. He catches her, locks her up — see how she escapes.

● Sweet, little **Mary Poppins** is quite happy in her new habitat, the Nortown Theater, where she still entrances young and not-so-young .

● John Sturges' **The Hallelujah Trail,** at the new Glendale Theater, is a Western comedy full of Injuns, with a sprinkling of Whites starring Burt Lancaster and Lee Remick.

● For German creeps, there's nothing like **Morituri** to make your spine tingle. Marlon Brando, Yul Brynner and Trevor Howard star in this chiller.

● There must be some who have not as yet seen **The Sound of Music** at the Eglinton. With Julie Andrews, the Rogers-Hammerstein operetta can go on endlessly.

● **Von Ryan's Express** is another one of those Nazi adventure stories playing at the Imperial, starring Frank Sinatra, Trevor Howard and Edward Mulhare. Naturally it involves an escape from prison.

● **The Yellow Rolls-Royce,** at Loew's Yonge at Queen, provides Rex Harrison with a merry chase after his French wife, played by Jeanne Moreau.

FAMOUS PLAYERS AIR CONDITIONED THEATRES
FOR FURTHER INFORMATION PHONE 924-2581 10 A.M. TO 9 P.M. DAILY

HELD OVER
Double Award Winner! Cannes Film Festival.
WILLIAM WYLER'S
"THE COLLECTOR"
Starring TERENCE STAMP and SAMANTHA EGGAR
ADMITTANCE RESTRICTED
(To persons 18 years of age or over)
TWIN AUDITORIUM SMOKING · MUNICIPAL PARKING HOLLYWOOD TONGE ST. AT ST. CLAIR HOME OF "MARY POPPINS"

SEATS AVAILABLE FOR ALL PERFORMANCES
RESERVED SEATS ON SALE AT BOX-OFFICE 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
PHONE ORDERS ACCEPTED MON. TO THURS.
WINNER OF 8 ACADEMY AWARDS including BEST PICTURE OF THE YEAR!
REX HARRISON Best Actor
MY FAIR LADY
AUDREY HEPBURN · REX HARRISON
TECHNICOLOR SUPER PANAVISION 70 FROM WARNER BROS.
Matinees Wed., Sat., Sun. & Hols. 2 P.M.
Evenings at 8 P.M. (including Sunday)
UNIVERSITY SMOKING IN THE LOGES BLOOR ST. WEST NEAR BAY PARKING NEARBY

BOX-OFFICE OPEN 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
RESERVE SEATS BY PHONE CALL 481-6401
RODGERS & HAMMERSTEIN'S
THE SOUND OF MUSIC
starring
JULIE ANDREWS
Academy Award Winner
TODD-AO COLOR by DE LUXE
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
EGLINTON SMOKING IN THE LOGES EGLINTON AT AVENUE RD. PARKING NEARBY

Winner of 5 Academy Awards
43rd Week
Walt Disney's MARY POPPINS
NORTOWN
Starring Julie Andrews and Dick Van Dyke

AIR CONDITIONED
ROYAL ALEXANDRA
260 KING ST W. • PHONE 363-4211
NOW PLAYING
thru SUNDAY AUG. 22
ELAINE STRITCH
in
"ANNIE GET YOUR GUN"
also starring
ROGER FRANKLIN
Music by IRVING BERLIN
Book by DOROTHY & HERBERT FIELDS
BOX OFFICE OPEN 11 a.m.
NOTE: No Performances Monday
Eves: Tues.-Sun. $2.50 to $5.00
Mats: Sat. & Sun. $2.00 to $4.00
Eves: Curtain at 9 p.m.
NOTE: 2 SHOWS SAT. & SUN. 2:30 & 9pm
FREE EACH CHILD ACCOMPANIED BY AN ADULT ADMITTED FREE SATURDAY OR SUNDAY MATINEE — ONLY ONE CHILD TO EACH ADULT

STARTING FRIDAY, AUGUST 13
CARLO PONTI PRODUCTION starring
SOPHIA LOREN
GEORGE PEPPARD - TREVOR HOWARD
THE GREAT SPY MISSION
(CODE NAME: "OPERATION CROSSBOW")
IMPERIAL IN COLOR
YONGE ST. AT DUNDAS SQ.

3rd WEEK
ONE OF THE MOST POWERFUL ADVENTURES OF WORLD WAR II!
Marlon Brando and Yul Brynner
Guest Star TREVOR HOWARD
in
"MORITURI"
VAUGHAN • PALACE • PARKDALE
BIRCHCLIFF • WESTWOOD • WILLOW
400 DRIVE-IN • TEPEE IN-DOOR OUT-DOOR

Cool 20th CENTURY THEATRES
NOW SHOWING
"VICE AND VIRTUE"
Annie Girardot and Robert Bassin
Restricted
INTERNATIONAL Cinema
ADULT ENTERTAINMENT

GINA LOLLOBRIGIDA · VIRNA LISI · ELKE SOMMER · MONICA VITTI
bambole! SUBTITLES
those sensational "DOLLS" Italian Style!!
TOWNE Cinema EGLINTON SUBWAY · 924-7600

PHOENIX THEATRE CLUB
PRESENTS
DON'T LISTEN, LADIES
BY SACHA GUITRY
AT THE COACH HOUSE
42 CECIL STREET
AUG. 11 - 21 AT 9:00 P.M.
FOR RESERVATIONS CALL 923-3022

Giovanni Pizzeria
373 EGLINTON AVENUE WEST
OPPOSITE THE EGLINTON THEATRE
ENJOY...
... Pizza, Spaghetti, Lasagne, Ravioli and Scaloppina al Marsala in a unique setting
GIOVANNI PIZZERIA
TORONTO'S NEWEST, MOST ELEGANT HOME OF PIZZA AND PASTA.
WHERE? — 373 Eglinton Avenue West Opposite the Eglinton Theatre
WHEN? — Every day between 11.00 am and 2.00 am.
DELIVERY? — Of course — Simply call 483-4331

TORONTO SUMMER MUSIC FESTIVAL

Presented by the City of Toronto, Department of Parks and Recreation, co-sponsored by the Toronto Musicians' Association through a grant fund of the Recording Industries and the Toronto Daily Star

SUNDAY, AUGUST 15th
2:30 p.m. - **HIGH PARK:** Benny Louis Orchestra
2:30 p.m. - **KEW GARDENS:** H.M.C.S. York Band
5:30 p.m. - **HIGH PARK:** Ronnie Padgett - Organ

MONDAY, AUGUST 16th
8:30 p.m. - **RAMSDEN PARK:** Square Dancing - Bob Scott

TUESDAY, AUGUST 17th
8:00 p.m. - **ALLAN GARDENS:** Governor General's Horse Guards Band
8:30 p.m. - **WITHROW PARK:** Square Dancing - Bob Scott

WEDNESDAY, AUGUST 18th
8:30 p.m. - **RIVERDALE PARK (East Flats):** Hootenanny - Featuring: The Villagers, Elise Weinberg and Klaas Van Graft
8:30 p.m. - **MONARCH PARK:** Square Dancing - Bob Scott

THURSDAY, AUGUST 19th
7:30 p.m. - **EGLINTON PARK:** Neville Barnes Quartette, Ray Sikora Orchestra
8:00 p.m. - **NATHAN PHILLIPS SQUARE:** Cosmopolitan Concert
8:30 p.m. - **HIGH PARK:** Square Dancing - Bob Scott
8:30 p.m. - **KEW BEACH.** Square Dancing - Al Ward

FRIDAY, AUGUST 20th
8:30 p.m. - **RIVERDALE PARK.** (Artificial Ice Rink) — Round Dancing — Ron Bagnato Orchestra.

SATURDAY, AUGUST 21st
8:30 p.m. - **WILLOWVALE PARK.** Royal Canadian Army Service Corps Band

SUNDAY, AUGUST 22nd
2:30 p.m. - **HIGH PARK.** Royal Canadian Army Service Corps Band
2:30 p.m. - **KEW GARDENS.** Governor General's Horse Guards Band
5:30 p.m. - **HIGH PARK.** Ronnie Padgett — Organ.

Friars a GO GO
NOW FEATURING
The FEMALE BEATLES
and the FRIARS A-GO-GO DANCERS
JOAN ASTRID

No Cover — No Minimum
Friars
283 yonge street
(block south of dundas)
for Reservations
362-6693
COME EARLY FOR A GOOD SEAT

WE HAVE ALL THE BEST IN FOOD, TO HELP MAKE YOUR BARBECUE COOK-OUT, BEACH OR PATIO PARTY OR GENERAL OUTING, ETC., A COMPLETE SUCCESS
Clip this ad, use it as a coupon worth ½ lb. of anyone of our delicious salads.

Let us help you plan a menu suitable to the purpose of your special entertainment. Also for a mouth watering hot weather meal we have a wide selection of choice delicatessen products.
SALADS: Creole, Dorian, Waldorf, Potato, Cole Slaw and more
CHAPMAN'S HOME MADE FOOD PRODUCTS
CATERERS IN FINE FOODS
1248 EGLINTON AVE. W.
TEL. RU. 1-3821
RU. 1-2206

Zuchter's
Take-out catering service • strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut
Orthodox Division, Canadian Jewish Congress
• COCKTAIL PARTIES
• BUFFET
• COMPLETE DINNERS
3101 Bathurst St.
Telephone: 789-5397

Venice Jewry After 1000 Years Ancient Community Being Revived

To the casual visitor the ghetto is dead. Cracked and crumbling walls line the narrow streets, acquiring a mossy veneer where they are lapped by the muddy green canal.

Around the old wells in the courtyard of the Ghetto Nuovo a few children play, and in the shadow of the disused Italian synagogue cats sun themselves and elderly folk pass the time of day.

If one momentarily leaves this former hub of Jewish life and sails across the lagoon to the Lido, the sepulchral stones of the ancient cemetery recall faded glories with their curious inscriptions and "hidalgo" coats of arms:

"The very names recorded here are strange,
Of foreign accent, and of different climes;
Alvares and Rivera interchange
With Abraham and Jacob of old times . . ."

Longfellow's verdict on the deserted Newport cemetery seems equally applicable to Venice. And yet a walk over the Rialto bridge, a stroll into some of the luxury shops about San Marco, or a longer stay even in the ghetto itself will show that outward appearances deceive and that Venetian Jewry is still very much alive.

Venice continues to take comfort from her splendid past but the tourist industry is an admirable restorative. The Sixteenth Century Renaissance gave birth to the magnificent republic of the "Serenissima" which finally died with the industrial and political revolutions of the late 1700's but the city revived with the achievement of Italian independence.

In the present as in the earlier Renaissance, Jews played a not inconsiderable part and, in spite of the nazi decimation of the local community, its commercial importance, if less colorful today than in the past, remains considerable.

Its thousand members are leading hoteliers, manufacturers, lawyers, doctors and teachers. Zim liners sailing to and from the harbor bring Jews from every quarter of the globe and must be accounted a significant factor in the community's revival.

GREAT PRINTING HOUSES

The sightseer who makes a hasty pilgrimage to the ancient synagogues and the Jewish museum believes he has seen all that remains of a grandiose era. He is sadly mistaken. From the "Fondaco dei Tedeschi" and along the banks of the Grand Canal below the Rialto, Jewish history abounds.

Hereabouts once stood the warehouses of our mercantile ancestors and some of the greatest Hebrew printing houses of all time.

The publishing house of Marc Antonio Giustiniani flourished in the "Calle dei Cinque" opposite the modern landing stage of the tourist-laden "vaporetti," and there Cornelio Adelkind, an Italian Jew of German origin, supervised the printing of Hebrew classics.

For most of his life he was associated with the celebrated Daniel Bomberg, who supplanted the Jew, Gershom Soncino, and, through a Gentile, published editions of the Rabbinic Bible and Talmud that have been reproduced page for page by practically every succeeding Hebrew printer.

Here Elijah Levita, the prolific grammarian, ended his days, and here, too, Francesco Zorzi and other Christian Hebraists of the Renaissance frequented the printing houses and occasionally published works of their own.

Under the roof of the patrician Giustiniani, Guillaume Postel, the eccentric French philosopher, who translated the **Zohar** into Latin, composed his kabbalistic **Candelabrum** (printed in Hebrew, French and Latin) and proclaimed himself the prophet of a new universal faith.

Venetian Jewry traces its history back a thousand years and was well-established by the Fifteenth Century, although, by an odd quirk of fate, it was the imposition of the notorious ghetto system in 1616 that won it legal recognition and eventual toleration.

The large island known as Giudecca, is popularly supposed to have been the area of first Jewish settlement, but it was on the tiny isle of the New Foundry (**Ghetto Nuovo**) that Jews were confined after Curfew. In time the ghetto was enlarged.

LOOKED TO DODGE

Religious and commercial freedom depended on the benevolence of the ruling Doge who, except at the height of the Counter-Reformation, often adopted a liberal attitude towards the community.

Throughout the Sixteenth and Seventeenth Centuries, Venice was the principal haven of refugee Spanish and Portugese marranos wishing to revert to their ancestral faith, and the city authorities silenced indignant inquisitors who would have expelled or burnt these industrious heretics.

The original Ashkenazi settlement was soon swamped by Sephardi and Levantine immigrants, and it is ironical that the easy-going Rabbi Leone de Modena, an Ashkenazi, was denounced as a dangerous reformer by scholars whose immediate ancestors had occupied positions of high dignity in the Church.

Leone was a man of a hundred talents and preached to congregations that included admiring priests and visiting Gentile celebrities.

Cecil Roth, whose evocation of Renaissance Italy has become a legend in his own lifetime, notes that Christian townsfolk packed the streets of the ghetto to witness the Simchat Torah merry-making and had to be restrained by the officers of law and order.

Today, the "Beth Midrash" of Leone de Modena still stands on the "Calle del Ghetto Vecchio" but most of the present community live scattered throughout the city, with nine out of 10 families inhabiting one street in the parish of Santo Maria del Giglio being Jewish.

Some of the local shopkeepers speak Hebrew, and trinkets decorated with Jewish motifs are displayed in their windows. In the glassworks on the island at Murano, I deciphered the Hebrew text of the 67th Psalm arranged in the form of a kabbalistic Menorah, much to the delight of an ignorant, but appreciative manager.

MAINTAINS INSTITUTIONS

The "Israelite" community publishes a newspaper, maintains shechita and a small kosher restaurant, and a home for the aged. The youthful spiritual leader, Rabbi Avraham Piatelli, studied at Israel's Rav Kook Yeshiva and graduated at the rabbinical college in Rome.

He encourages the Bnei Akiva movement, organizes religious education with the help of the Jewish Agency and has trained an 11-year-old pupil to conduct the Sabbath morning service.

On Tisha b'Av, we moved from the Spanish to the Levantine synagogue in whose solemn gloom "Kinnot" were recited by the light of wax tapers.

Religious observance, war memories, and the reality of Israel together provide a safeguard for the community, although integration is a fact and assimilation an obvious allurement.

The modern leaders of Venetian Jewry naturally see their local problems in the wider context of Diaspora existence and are alive to the need to educate their children in the traditions of the past, but with an eye to the future.

VENICE: The main street of the ancient ghetto.

CATSKILLS OR CRUISE

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

DOMINION
TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM. 4-7331

Whether you plan either type of holiday — now is the time to make sure of your reservations especially for peak periods such as High holidays, Christmas, February, Passover, etc.

For reservations in the Catskills at Grossingers, Concord, Kutsher's, Nevele, Tamarack, Paramount, etc. Call us.

ADVANCE WINTER CRUISE SCHEDULES NOW AVAILABLE ON MOST LINES. BERTHING BOOKS ARE OPEN. ASK FOR DETAILS.

Special 42 day Passover Cruise on SS Shalom

GROSSINGER'S
CALLING ALL SINGLES!

Summer Rendezvous
Week for Singles
August 22-29

IF YOU'RE SINGLE, don't hesitate to make it a date. Join the fun! You'll enjoy seven full days of romantic fun, frolic, and festivities, all calculated to make it easy for you to meet your dream. HIGHLIGHTS include cocktail, cordial, and get-together parties • Dancing to five top bands. • Afternoon dancing at the beautiful outdoor Olympic pool. • Dancing jamborees. • Complimentary dance class. • Sweetheart golf and tennis tournaments. • Boy-and-girl participation programs. • Boating on private Grossinger Lake. • Aqua show. • Discotheques. • Special late shows in the Terrace Room Lounge. • Great entertainment. • Alan King, TV's monarch of mirth, will headline the gala Saturday night show. • Other stars will perform here during the week. • Oooh, will that Dan Cupid be busy! If romance you seek, this is your week, August 22-29, at Grossinger's!

ALAN KING
(AREA CODE 914) 292-5000 OR YOUR TRAVEL AGENT
GROSSINGER, NEW YORK

NEW YORK

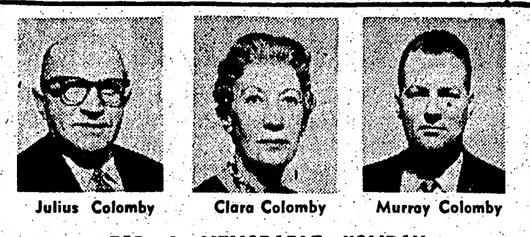
Crystal Lake
IN THE ADIRONDACKS
ADIRONDACK ADVENTURE

Meet the people who may change your life. 1500 romantic woodland acres, 60 acre private lake, water skiing, boating, fishing, 11 top pro tennis courts, dancing, folk dancing, dance orchestra, entertainment, chef cuisine. A modern resort for adults, owned and managed by the Slutsky family.

CRYSTAL LAKE LODGE
CHESTERTOWN, N. Y.
PHONES 3830 • N.Y.C. DE 2-4578

QUEBEC

Castle des Monts Hotel
Ste Agathe des Monts, Que.
Dream Island of the Laurentians
Entertainment - Cocktail Lounge
Ideal for Conventions
Seminars
UP TO 300 PERSONS
Under supervision of Montreal Rabbinical Council
Write for folder or call
326-3252



Julius Colomby | Clara Colomby | Murray Colomby

FOR A MEMORABLE HOLIDAY
TRY CRUISES:
MEXICO - ISRAEL
EUROPE

Resorts in the CATSKILLS, LAURENTIANS, MUSKOKA, etc.
CASTLE on the HILL — — in beautiful DANSVILLE, N.Y.
For information and reservations, please call:
RU. 7-4918 — RU. 2-9881
CLARA COLOMBY
Travel Service Ltd.
888 EGLINTON AVE. W. AT BATHURST
RU. 7-4918 RU. 2-9881

In Hamilton and District
FOR THE BEST IN TRAVEL ON LAND-SEA-AIR
TOURS-CRUISES-RESORTS-HOTELS
As advertised on this page or on Travel Pages of any other newspapers write or call us first
Lucas & King Ltd.
TRAVEL AGENCY
A world wide travel organization with representative offices in 86 countries and 138 cities all over the world.
HADASSAH TOURS AT OFFICIAL RATES
47 King Street W. — Phone: JA. 2-9256
HAMILTON

ONTARIO

the famous
GATEWAY HOTEL
GRAVENHURST, ONT.
NOW OPEN
• The loveliest, most picturesque spot on Lake Muskoka
• Excellent Kosher Food
• Entertainment by Bill Berle and Orchestra
• Social Director
• Boat, Water Skiing, Tennis, other sport facilities
• Counselors for children
Special Rate for first weekend
For further information call Mr. or Mrs. Fischer, RU. 1-7974
OR WRITE TO:
GATEWAY HOTEL, P.O. BOX 308, GRAVENHURST, ONT.

World Wide Travel Service
O.K. JOHNSON & CO., LIMITED
Toronto: 697 Bay St. EM. 6-9488
Sarnia: 133 North Front ED. 6-6169

Book your air, ocean and bus travel
Toronto's oldest travel agency
BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

BRING YOUR RELATIVES FROM ISRAEL ON A GROUP FLIGHT
60 OR 90 DAY STAYS
FREQUENT DEPARTURES
$615.00 Canadian Funds
TEL AVIV - TORONTO RETURN
(Israel Taxes additional when applicable)
AUFGANG TRAVEL BUREAU LTD.
310 COLLEGE STREET
TEL.: 924-7364

GROSSINGERS
Nevele - Concord - Laurels
FISHER - FREMONT
Travel Limited
535 EGLINTON WEST
481-3323 (6 lines)

the world's foremost resort is honored to present

The Distinguished Composer-Conductor Sholom Secunda — The Celebrated Cantor Jacob Barkin

To conduct the Rosh Hashonah and Yom Kippur Services Sept. 26-Oct. 6 • Cantor Jacob Barkin will lead the High Holy Day Services assisted by Sholom Secunda who will direct the glorious Concord Choir.

DIETARY SUPERVISION BY RABBI JOSEPH WEINTROBE

THE "world's foremost resort" HOTEL
Concord
Kiamesha Lake, New York. Ray Parker, Gen Manager.
Call your travel agent or Toronto rep: NEIL POLEN, 789-4618

424 BLOOR ST. W., TORONTO 4
Phone 921-3721
KENNEDY
TRAVEL BUREAU Ltd.
296 QUEEN ST. W., TORONTO 2B
Phone 362-3226
Your choice of 2 convenient locations for all your Travel Plans.

CONCORD
Grossingers - Nevele - Laurels
FISHER - FREMONT
Travel Limited
535 EGLINTON WEST
481-3323 (6 lines)

Vesely & Greben
TRAVEL AGENCY
360 BATHURST ST. — EM. 3-4366
"EXPERTS IN TRAVEL TO THE U.S.S.R. AND ALL OF EASTERN EUROPE"
(Mrs.) LIBA VESELY JERRY GREBEN

ZIM LINES
S. S. SHALOM
SPRING FESTIVAL
PASSOVER - EASTER CRUISE
42 DAYS • 10 PORTS • 9 DAYS IN ISRAEL
Sailing from New York March 18, 1966

ITINERARY

Leave	NEW YORK	Friday, March 18, 3 p.m.
Arrive	LAS PALMAS (Canary Islands)	Friday, March 25, 8 a.m.
Leave		Friday, March 25, 6 p.m.
Arrive	PALMA (Majorca, Spain)	Monday, March 28, 8 a.m.
Leave		Monday, March 28, Midnight
Arrive	NAPLES (Italy)	Wednesday, March 30, 8 a.m.
Leave		Wednesday, March 30, 6 p.m.
Arrive	MALTA	Thursday, March 31, noon
Leave		Thursday, March 31, 11 p.m.
Arrive	HAIFA (Israel)	Sunday, April 3, 7 a.m.
Stay	In Haifa, using ship as a hotel	
Leave	HAIFA	Tuesday, April 12, 1 p.m.
Arrive	RHODES (Greece)	Wednesday, April 13, 10 a.m.
Leave		Wednesday, April 13, 6 p.m.
Arrive	PIRAEUS (Port of Athens)	Thursday, April 14, 8 a.m.
Leave		Thursday, April 14, Midnight
Arrive	CANNES (The French Riviera)	Sunday, April 17, 8 a.m.
Leave		Monday, April 18, 2 a.m.
Arrive	BARCELONA (Spain)	Monday, April 18, 4 p.m.
Leave		Tuesday, April 19, 1 p.m.
Arrive	LISBON (Portugal)	Thursday, April 21, 10 a.m.
Leave		Thursday, April 21, Midnight
Arrive	NEW YORK	Thursday, April 28, 9 a.m.

FISHER-FREMONT TRAVEL LIMITED
535 EGLINTON AVE. WEST (corner Warren Road)
TORONTO 481-3323 (6 lines)

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VI NO. 33 (294)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

ISRAEL AND RUSSIA

NEW ENIGMA

The split in Israel's Communist Party has much wider implications and is of greater importance than is indicated by the relative numerical smallness of this group. Out of a hundred-twenty members in the Knesset, there are merely five Communists, including Arabs.

The Communist Party in Israel dates back to the British mandatory days, a period when it served as an exposure of the Commintern; all it did was follow and execute instructions from Moscow. Thus it was possible during the anti-Jewish pogroms of 1929 for Jewish Communist leaders in Palestine — for that matter, Jewish Communists the world over — to support the enemies of their own people, upon Moscow's orders. Both the Mufti clique and the killers of innocent settlers and city dwellers were termed, Fighters for National Liberation, by the Jewish Communist press. The Jewish Communist paper on this continent, whether in New York or Toronto, was, at that time, not different from the one appearing in Moscow or Tel Aviv. And this servility subsisted till recently when the World-Communist movement split and some Communist Parties in Europe and Asia asserted their national independence from Russia.

In Israel the effect of this change has resulted in discord between most of the Arab Communists and the majority of the Jewish Reds. Such Jewish Communist leaders like Moshe Sneh and Shmuel Mikunis now represent the majority which accepts the Jewish state and the basic essentials of the national existence of the Jewish people in its own homeland. The minority supports the Chinese line and Nasser's avowed aims to destroy Israel.

But what is of universal importance and should be noted among students of world affairs is the recognition that Moscow officially came out now in support of the Sneh-Mikunis group — that is, for the continuous existence of Israel as it is at present.

WHY WASTE HATRED?

"Clyde, you're dissipating all your hate.
Why don't you join the Birch Society and channel it destructively?"
HERALD TRIBUNE, New York

KEEP SMILING

WHO'S WHO

A mother, describing her three sons, said:

"Freddie is a doctor."

"Really?"

"And Sam is a lawyer."

"You must be proud of him."

"Joe is a silk manufacturer."

"No kidding?"

"And you know what? He supports Freddie and Sam."

THREE LITTLE WORDS

Boss: Tell me the three little words that will make me walk on air.

Model: Go hang yourself

WRONG TIME

A tourist pulled up in front of a hotel in Miami Beach. He handed his suitcase to a porter and said, "I've come to spend the winter.'

The porter answered: "You're in the wrong place. There's no winter here".

ALL OF IT

A manufacturing plant was being robbed one lunch hour. The payroll clerk, alone at his desk, was told:

"This is a stick-up. Make one move and I'll drill you. Open the safe and you won't get hurt."

Afraid for his life, the clerk obeyed. As the gangster fled towards the door, he yelled, "Just a minute!"

"Whadaya want?"

"Please take the payroll books too. The auditors are coming tomorrow."

THE HOLY BOOK IN THE NUCLEAR AGE

Biblical analysis by computer

by DR. GERARD E. WEIL

September 27, 1964, was a red-letter day in Biblical research, for it was then that for the first time anywhere in the world, six verses of the Bible in Hebrew, previously transferred to punched cards, were fed into an IBM 1401 computer, scanned, magnetically "memorised" and analysed.

The listing that emerged contained every detail of those verses — the consonants, the vowels, the cantillation signs, a grammatical analysis, the number of letters, notations and words, and so on.

This, the first electronic processing of a Hebrew text, represented nine months' effort by research workers of a group in Strasbourg — G.R.A.A.L., Group for Research and Automated Analysis of Hemitic-Semitic Languages.

Since then perfect results have become a matter of course, and the computer can now scan entirely without error, analyse and list complete Books of the Bible — Genesis, Habakkuk, Joshua and so on.

The idea for this new method grew out of systematic research into the history of the Massoretic schools and their methods of transmitting the Scriptures. This research was carried out by a group working in the Biblical and Massoretic section of the Institut de Recherche et d'Histoire des Textes (Institute of Textual Research and History), also in Strasbourg, where it has electronic equipment, a library and an important collection of films of Biblical and Massoretic manuscripts as well as manuscripts of ancient commentaries.

The Massoretes were the first statisticians in linguistic history and they were, at the same time, the first people to master comparative linguistics. In order to pass on the holy texts correctly they made a precise count of all the letters, words and different pronunciations.

Their encyclopedic knowledge of the scriptural texts and their perfect grasp of the Aramaic idiom, which replaced Hebrew as the vernacular language in the Diaspora, served to protect these texts from becoming in any way garbled, either as the result of ignorance or of the growth of different religious sects, like the Karaites.

In order to obviate any erosion of the texts, generations of Massoretes collected thousands of notes and instructions in the margins of their manuscripts, surrounding the text with a kind of protective wrapping, so to speak.

When vowels did not yet exist, and reading was governed by oral tradition, the Massoretes prepared lists of words which had the same consonantal structure and whose pronunciation ought to be similar, even though all the words did not necessarily derive from the same root. It is these lists which form the basis of the numerical commentary running down the sides of the columns of both manuscript and printed Bibles.

The easiest way to make a quantitative or structural analysis of the Hebrew text of the Bible, or the various paraphrases of it in Samaritan, Aramaic, Syriac and Greek, was to feed them into the memory of a computer and then analyse them by means of suitably adapted programmes.

This could not be done before working out a system whereby each of the symbols used by the computer represent a consonant, vowel or Biblical cantillation sign. What was eventually evolved was a three-line system, which took into account the methods used by the Massoretes to protect the consonantal text.

The first line contained the cantillation marks, the second the consonants and the third the vowels. By punching one or more groups of three cards it was possible to store the Books of the Bible or the various versions of it, verse by verse, in the computer's magnetic memory. Each card can take up to 80 symbols, but there are many verses which have considerably more than this number of consonants, vowels, and so on, and they require two, three or even four groups of cards.

The magnitude of the task can be gauged from the fact that the total number of combinations in Hebrew of consonants, vowels and cantillation signs exceeds 24,400. Nevertheless, the method of recording the text on punched cards that was evolved by the research group enabled the project to proceed without difficulty.

At this point the reader may well ask what interest all this can have for Biblical scholars or even linguists. The answer is that the Bible, with its predetermined number of words, offers the research worker what statisticians almost never find when they conduct a survey, a fixed area with a "population" that never fluctuates, a very important factor indeed in research, for it enables linguists, particularly specialists in the Hamitic-Semitic languages, to acquire precise information as to the life of a language and its literature during a specific period in a particular area.

By using a computer it is possible to compare, for instance, the above-the-line Babylonian vowel systems with the archaic Palestinian systems discovered at the turn of the century in manuscripts from the Crimean and Cairo genizot, and still used today by Jews from the Yemen, Pakistan and other countries. Manuscripts with the vowels indicated in this manner have even been found as far afield as China.

Two different versions of a text can be compared as well ,and by programming a computer for the purpose it is possible, in the space of only one hour, to read the two versions — from Genesis to Chronicles — compile a concordance or comparative lexicon, draw up statistical tables for grammatical forms, and provide statistical evidence of the influence of, say, the gutterals on a vowel system.

It is also possible to compile a multilingual lexicon by comparing all the different versions of the Bible, which opens up a tremendously wide field for the student of traditional exegesis.

Many other applications suggest themselves, such as analysing the Koran by similar methods, and translating the Bible automatically into modern foreign languages. But, of course, man is the governing factor in work or research of this or any other kind. Without human guidance the most sophisticated of computers is useless, and on the ingenuity, thirst for knowledge and skill of man will depend the scope and kind of research carried out in future through the medium of computers — the complicated but docile instruments devised by man to broaden the horizons of his knowledge.

WAS "TIME" RIGHT?

The North-American Jews

by ROBERT GAMZEY Editor, Intermountain Jewish News

Time Magazine's essay, "The North American Jew" stated that "anti-semitism is at an all-time low and publicly out of fashion". There is nothing startling about this estimate, which has been reported annually by our anti-defamation agencies since World War II. Nevertheless, Dore Schary, ADL national chairman, told a Denver luncheon that "anti-semitism is on the march again in America", citing as evidence the sporatic rebound of the Ku Klux Klan with 35,000 members, the John Birch Society (which denies it is anti-Jewish), and a bigoted tirade by Jack Ruby's lawyer.

Sheldon Steinhauser, regional ADL director, enjoyed the hospitality of the Jewish News to defend Schary, but he missed the point: Why shouldn't ADL speakers present an honest, balanced picture of anti-semitism and pro-semitism before an intelligent gathering of local community leaders who are not being solicited for funds and therefore need not be harranged with a scare talk?

What is the truth? The Anti-Defamation League's professional directors, Ben Epstein and Arnold Forster, wrote in their book, "Danger on the Right", that "despite Rockwell and a handful of similar gutter-level bigots, there is no such thing in the United States today as an effective nationally organized anti-Semitic movement".

* * *

Dr. Eugene Mihaly, professor at Hebrew Union College of Cincinnati, wrote in the CCAR Journal "that the Jew in America enjoys a status unique in his three thousand year experience. He is a free citizen by right, not by sufferance. His equality is woven deep into the fabric of the American conscience and of its political and social structure. The Jew is an intrinsic part of America's life-stream. He belongs. He is part of this diversity of colors of nationalities, of races and creeds which form the unity that is our country, our America.

"The Jews as much as any group shaped the American dream. He helped to conquer the frontier and to discover its natural wealth, to smelt its copper and produce its steel. He built its cities and became its merchant princes. He raised the dignity of labor, the standards of America's music and art. The Jew provided much of America's laughter, many of its songs and more than a fair share of its best sellers and Nobel Prizes. Even his hebraisms and yiddishisms give spice to the American tongue.

"We have built the finest Jewish institutions of higher learning; we have the greatest Jewish libraries, scholars, scholarly books — cultural and social and philanthropic services unparalleled. American Jewry today is the most cultured, the most generous, the most idealistic, the most creative group of men and women that have ever lived — ever — on the face of this globe. And the curve points upward with each generation. Think! All of this was achieved by a group of people, the majority of whom are one generation removed from the middle ages".

* * *

Prof. Mihaly raised a vital question: From what perspective do you view the American Jewish scene? The HUC teacher said he does not view the scene "from the perspective of daily headlines, or public relations, or defense groups or vested institutions whose interest is to convince us that we are in galut".

He said "Some of our finest lay leaders are the main supporters of those very institutions whose interest it is to paint American Judaism in somberest colors... We pay people to strengthen our security, to make us feel strangers".

SERMON FOR THE WEEK

LOVING THE GOOD

It has been observed that the greatness of the Bible lies in the fact, among many other things, that when a man really doubts he turns to the Book of Job, that when a man really feels sceptical he turns to the Book of Ecclesiastes, and that when a man really is in love he turns to the Song of Songs.

It might also be added that when a man feels really persecuted he can turn to the Book of Psalms. "Lord, how many are mine adversaries become! Many are they that rise up against me. Many there are that say of my soul: 'There is no salvation for him in God.'" This sentiment in a number of variations is the theme of innumerable Psalms. How does it happen that such a good man could have had so many people so anxious to cut him down?

Perhaps it would be incorrect to describe the Psalmist as a good man. He is a religious man in the sense that he has a profound belief in God and an even profounder belief in God's justice. Goodness is a quality he strives to emulate, rather than a condition he claims to have achieved.

In a misguided moment, it is true, he demands God's attention on grounds of his being a pious man: "Judge me, O Lord, for I have walked in my integrity." "Keep my soul for I am godly." But in general he freely confesses to the usual human failings. "For I know my transgression and my sin is ever before me." "O God, Thou knowest my folly; and my trespasses are not hid from Thee."

If the Psalmist is no better than his fellowman, merely aspires hard to be better, why does he provoke such animosity? The answer is that to arouse hatred one need not in fact be better than the next man. One need only aspire to be better.

Deep in the heart of man there lurks a terrible fear of the Word of God, the loud Word spoken on Sinai or the still small World of the conscience constantly urging man to fulfil himself and become truly human, truly fashioned in God's image. On a collective level there is no doubt that, among many other factors, a basic cause of antisemitism has been the hatred, not so much of a people that always was, in fact, better as a people (certainly through its spiritual leaders) that always wanted to be better.

"Why is Sinai thus called?" the Rabbis ask in a perceptive homily. "Because thence derived hatred (sin'ah) of the Gentiles for Israel. On the level of the individual the pages of history are strewn with noble spirits who fell prey to the hatred of their fellowmen. They were hated not so much because they were good as because they strove to be good. They aroused guilt in others. They put into the perspective of infinity the vanity and vapidness of a vulgar morality.

The Psalmist puts his faith in God. He will not change because he cannot change. He will survive through his faith. But his enemies will have to learn that the Word of God is to be sedulously heeded, not stupidly stifled. On man's power to emulate the good, rather than to overcome it, rests the future of the human race.

letters to the editor

WHO IS AT FAULT — PARENTS OR THE YOUNG?

Dear Editor:

We want our children and grandchildren to grow up as Jews but we worry over the revolt by our youth.

Some attend Yeshiva or day school, some Talmud Torah. Many get a veneer of Judaism but in spite of home influence assimilation takes its toll. Many do not get any Jewish education yet we expect them to become committed Jews.

Many ignore religion, kashrut, Sabbath or Festivals; they consider our standards puritan. Some are proud to be Jews, intend to marry a Jewish partner and bring up children as Jews. But how can they, with little faith, knowledge or observance. Few have read more than extracts from Bible, but have studied the culture and philosophy of other civilizations not realizing what treasures are in the Talmud.

Our youth seeks a good, secular education and a good living; most want fun. A developed Jewish social conscience impels some to improve conditions of Negroes and the less privileged but they think idealism foreign to Judaism, not knowing it urges us to live as Jews thus help to make a better world.

We worry over the plight of Jews in Russia. There Jews lack opportunities our youth spurns. Throughout history efforts were made to destroy us or convert us; still so, even in Israel. We were scattered for 1900 years. Now a part of Israel is restored; but our youth does not see this as a miracle unprecedented in history. They see no divine purpose in our survival against all odds.

Today it is easier to be a Jew yet many assimilate. We have suffered martyrdom to uphold what we stood for, a rule of law and decency, thinking more of principles than life. Youth finds this tiresome; it lacks interest in finding out what being a Jew really means. How can one be proud of being a Jew if he knows so little about it?

We have become too concerned with material comforts so, on the other hand, how can we condemn our youth? Surely the fault is more with us. Did we teach them properly or set a good example? Yet we expect them to know what Judaism means.

Toronto — **Charles Anthony**

Austro-Hungarian Democracy & Canadian Jewish Congress

Dear Editor:

Let me assure you that I greatly enjoy reading The Canadian Jewish News, especially the well pointed editorials. Yet, in the issue of July 30th, I was struck by the editorial with the title: Austro-Hungarian Democracy.

It is not the text of the article itself which caused my disapproval. I am unfamiliar with the essence dealt with. However, I do understand that the election policy practiced by the Canadian Jewish Congress is being criticised as undemocratic and unjust.

What puzzles me is the title of the article which implies unmistakably a resemblance of that wretched practise with conditions that prevailed in the old Austro-Hungarian monarchy.

Born an Austrian and well acquainted with European history, I cannot find that the judicial system of the old monarchy was backward in some respects. On the contrary, the Austrian civil code of 1853 was the most advanced on the European continent at that time and served as a model for other European nations. The fame of being backward in matters of justice and civil order was held by the Balkans and Czarist Russia.

Of course, it is out of place to judge judicial conditions that prevailed even in the most advanced country half-a-centry ago on the basis of modern democratic requirements. When defending the judicial system of the old Austrian monarchy against the blame of not having been democratic enough, I feel as though I were compelled to defend Isaac Newton (1643-1727) against the reproach of his not having understood anything about computers.

Toronto — **O. W. Beck**

THE LIVELY ARTS.

By D. COHN

● Hans Habe, Jewish author, and West Berlin film producer, Hans Oppenheimer, are preparing a new film version of Lion Feuchtwanger's, Jew Suss. Oppenheimer, a descendant of Josef Suss Oppenheimer, was given the film rights by Feuchtwanger's widow. Mr. Habe will write the script; the film will be produced next spring.

● Joseph Tepper, well known Jewish painter of Czarist days in Russia, and now in his eighties, has been discovered living in the Eishel home for the aged in Cuernavaca, near Mexico City. He painted portraits of many prominent figures of his time, including the famous Russian singer, Chaliapin, and I. L. Peretz, Yiddish author and poet.

● Gerald Krug, young Australian Jewish conductor, will conduct Tchaikowsky's Eugen Onegin during the first week of the Sutherland Opera Company's season. The opera company, now performing in Melbourne, will appear also in other large cities in Australia. This is its most ambitious season, featuring 150 artists, including 24 from leading opera houses throughout the world, with Joan Sutherland as principal soprano.

● The Batsheva Dance Company in Israel is one of the country's most successful dance teams. It has commissioned two new dance sequences which will be presented within the framework of the Israel Festival of Music and Drama. The numbers are, Tent of Vision, and Jephtah's Daughter.

Tent of Vision, choreographed by American Robert Cohen to music by Noam Sharif, is an 'abstract dance representing the subconscious thoughts and emotions that go through the mind of a performer on stage.

Jephtah's Daughter, choreographed by Rina Schoenfeld to music by Mordechai Seter, tells in the dance form the tragic story of the daughter of the Biblical Judge who was sacrificed to fulfill a vow of her father.

● Zero Mostel, who plays Tevye in, Fiddler on the Roof, will co-star next year with Carol Burnett on TV. Mostel never has performed on a network television show and his local video appearances have been infrequent. The program will be taped this year after he fulfills a motion-picture commitment in Europe.

● Now commanding a fabulous fee for one night at the Catskill's Concord Hotel, Buddy Hackett remembers his start at the same hotel as a bus boy. His next step up the ladder was on the social staff, at which time he met Sherry Cohen who, as Sherree Du Bois, was a teacher at the hotel's dance studio. They married sometime during Buddy's rise to fame. With their two children, they now make their home in Fort Lee, New Jersey.

● Alan Jay Lerner's newest musical, On a Clear Day You Can See Forever, for which he wrote the book and lyrics, is scheduled to hold its premiere on October 16th. Louis Jourdan will depict a psychiatrist; Barbara Harris will play the role of a young woman with highly developed extrasensory perception. Oliver Smith will do the settings.

● On October 2nd, A Memorial to Adlai Stevenson From His Friends in the American Theater, will be presented. The program is being arranged by Richard Rodgers and Richard Adler, composers, and Dore Schary, playwright, producer and director. Admission will be by invitation only.

Need A Plumber?
CALL
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

LE. 7-4131
● Established 75 Years ●

BAKER CARPET CLEANING COMPANY
25 Lightbourne Ave.

FAMOUS
KOSHER CATERING
Rose Lazar
Modern
Air-conditioned Halls
Seat 200 - 450
WEDDINGS, BAR MITZVAHS,
BANQUETS, STAGS, SHOWERS
ME. 3-0344
RU. 3-7683
Catering house parties and anywhere in Ontario

MITCHELL CATERERS
Caterers for
Adath Israel Synagogue
37 Southbourne Ave.
Downsview, Ont.
Dining Halls available for all occasions — Call Toronto's leading Kosher caterers for your Simcha.
Under supervision of Rabbi Erwin Schild
Phone JACK LENECK
CATERING MANAGER
ME. 5-5791

LET THE
WELL KNOWN
ROSENBERG
Kosher Caterers
Cater for all your
SIMCHOS
● WEDDINGS
● BAR MITZVAHS
● GARDEN PARTIES
● HOUSE PARTIES
● SHOWERS
● ORDER YOUR FRESH HOMEMADE DINNERS FOR ANYTIME AT HOME
TAKE-OUT ORDERS
in town or out
REASONABLE RATES
For information call
WA. 1-0204
OR
ME. 3-3166

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics
For free estimates call:
ME. 3-6457
Tracks installed Alterations

LET THE
MUSIC
OF
MURRAY ALTER
and his Orchestra
Keep Your Guests
LIVELY . . . DANCING
&
ENTERTAINED
RU. 2-3931 - ME. 3-4701

August
FURNITURE
Sale
Featuring —
● Mueller white cotton colection.
● Wonderful selection of Bedroom and Dining Room.
● Hundreds of occasional Tables and Lamps.
J. Levinter Ltd
1169 Bloor W. 122 Bloor W.

BATHURST VILLAGE
FACING FOREST HILLS GOLF COURSE
"La Corona"
Apartments
LATEST MOST ELEGANT
IN APARTMENT LIVING
1-2-3 Bedroom Suites
● Spacious kitchens
● Automatic stoves
● Self-defrosting 2-door refrigerators
● Finnish sauna gym room
● Year-round heated swimming pool
● Enclosed children's playground
● Upper floors reserved for adults
● Mail delivered direct to suites
● Across from shopping centre, at bus stop
NOW RENTING
25 CEDARCROFT BLVD.
(NORTH OF FINCH, JUST WEST OF BATHURST)
FOR APPOINTMENT CALL
636-0088

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED
By THE CANADIAN JEWISH CONGRESS
● Private, semi-private and standard rooms.
● All modern conveniences, T.V., radio and phone in every room.
● Nursing service around the clock.
● Doctor's supervision.
REASONABLE RATES
140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 - Off.: 924-5626
Administrator: Mrs. B. Swiss

SAM FIRESTONE
CATERERS FOR
SHAAREI SHOMAYIM SYNAGOGUE
840 St. Clair Ave. W.
LE. 3-3518
B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 Yeomans Rd.
ME. 3-5500 ME. 5-5334
Home: BA. 1-6329
CONNOISSEURS OF BAR MITZVAHS, WEDDINGS AND ALL SOCIAL AFFAIRS
UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

FURNITURE
● UPHOLSTERING
● REFINISHING
● SLIPCOVERS
● DRAPES
W. J. HARWOOD
INTERIORS
1250 Castlefield
RU. 3-6212
RES. 488-4231

ORIGINAL POETRY
FOR
ALL OCCASIONS
POEMS
WRITTEN AND READ BY
HARRY MINTZ, M.C.
Night Club Personality
Speeches and poems written for all occasions
Parties Planned
Bar Mitzvahs - Weddings - Teas
Ladies Auxiliaries
Showers - Acceptance speeches
Commercial - Poetry and articles - Research - For AD - MEN
ME. 5-8694

Dependent Son

DR. ROSE N. FRANZBLAU

QUESTION: My son, 24, has always had an emotional problem. He was a very sick child with allergy and asthma and was very difficut to raise.

My husband has been dead for 10 years, and my family always felt sorry for me, as I was with him all the time he was sick. They always wanted me to send him away. Only once did I allow him to go to a home, for 10 weeks.

My son has been working for my brother for the last five years. He is doing well, supports himself, is very well liked and trusted, and is a hard-worker.

He has a beautiful car that is his pride and joy. But he is a lonely boy and depends only on me. He is getting two weeks' vacation and wants to travel but wants me to go with him.

The thought makes me sick, but I don't know how to get out of it, as I am afraid to antagonize him. He had therapy four years ago, and profited from it nicely. He also stutters sometimes.

I also have a married daughter and a boy in college. He loves and hates his sister at times.

ANSWER: The closeness and dependence upon the mother of the child who stutters or suffers from asthma is often unconsciously fostered by her. The mother, without realizing it, is in turn dependent on the child.

Often, despite the constant and loving care and attention the stuttering or asthmatic child gets from the mother, he nevertheless feels smothered and drowned by her hovering ministrations. In the physical manifestation of talking or breathing, the child tells what is bothering him. By this body language, he says that he has to come up for air every so often in order just to survive. Asthmatic children separated from their overwhelming mothers begin to have fewer and fewer attacks. It is not so much the transfer to a better physical climate, but the transfer to a better and non-pressuring emotional climate, that permits the child to breathe more easily without all the huffing and puffing.

The stuttering child often uses his wavering speech to attract and to hold the parents' attention. The stuttering also becomes a way of staying in control. Out of consideration for the stutterer, the listener is usually silent and does not interrupt until the stuttered utterance is finished

* * *

In wanting you to come along with him, your son is saying that he still needs you very much. Perhaps you fear that if you do go with him he will revert to earlier behavior patterns and then regress in the areas in which he is now doing so well. His reactions to his married sister, wavering back and forth between love and hate, may be indicative of his feelings toward women in general, and to the one woman in particular who is still first in his life.

Undoubtedly, additional therapy could be of great help to your son in resolving his relationships in which love, affection and regard are involved. Your brother, who has evidently made a great contribution to your son's work adjustment, might also be of aid in his social adjustment. If he were included by his uncle in social situations, he might feel acceptable as a man, and then have the courage to venture forth on his own. If his sister and brother-in-law were to include him in some of their social activities and if the brother-in-law could spend some time with him, this might also contribute to his social self-confidence.

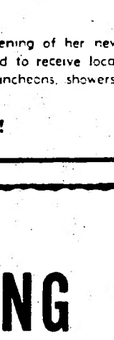
It would, of course, be better if a relative closer to his own age could go with him on his vacation. He may not be ready to go off by himself at this point. You could suggest that he go to a hotel that caters to young unattached people and provide the information, etc. But, if you can, you should take a strong stand and tell him that you will not go along. He may see this as an expression of trust in him which could give him the strength to move forward on his own.

Think about it
SUPERB FOOD
Lido
Dancing 9-1
RAFAEL NUNEZ & The Latinos
Free Parking
NO COVER— Open Sundays 5 to 9.
one ninety-two Bloor West
PURE CHARCOAL STEAKS

! NOW OPEN TO SERVE YOU !
MIN GOLDMAN CATERING
366 WILSON AVE. 638-0440
(JUST WEST OF BATHURST ST.)
Min Goldman, caterer, is pleased to announce the opening of her new catering service at 366 Wilson Ave. We will be pleased to receive local or out-of-town inquiries for weddings, bar mitzvahs, luncheons, showers, parties, etc.
CATERING FOR ALL OCCASIONS !

CUSTOM
UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES ...
E. A. SNYDER & CO. LTD.
18 DUNCAN ST. 368-4608
"We Specialize in Refinishing Fine Furniture"

Meal Mark's Catering Service
& ready-to-eat-meals to take out
Modern Hall available ● Seats 200 - 500
MOST REASONABLE PRICES
STRICTLY KOSHER
Everything prepared for your Shabbos Table
● ORDER EARLY ● WE DELIVER
350 Wilson Ave. 638-4708
MANAGEMENT UNDER MR. & MRS. W. GERENDASI

INTERNATIONAL BEVERAGES
PHONE
368-8582 — 368-9066
ASSORTED SOFT DRINKS
DELIVERED TO YOUR DOOR


WINNICK CATERERS
CATERING FOR ALL SIMCHAS
● WEDDINGS ● BAR MITZVAHS
● SHOWERS ● LUNCHES
LOCATED IN
THE NEW BOROCHOV-SCHOOL BUILDING
272 CODSELL AVENUE, DOWNSVIEW
2 large halls available; one accommodating 400; the other, 200.
TWO KITCHENS: ONE, MEAT; ONE, DAIRY
CATERING ALSO FOR SMALL AFFAIRS
PHONE: 636-4021 or 633-8236

BEAUTY AND BRAINS GO HAND IN HAND — Sylvia Paula Rabinowitz, daughter of Mr. and Mrs. Joseph Rabinowitz of Philadelphia and granddaughter of Mrs. Philip Kandel of Toronto, who ranked first with a 98% average in a graduating class of 823 students.

She is a successful candidate for a Mayor's Scholarship to the University of Pennsylvania which she will enter in the fall, Philadelphia Board of Education Scholarships, a Temple University Scholarship; the Phi Beta Kappa Award, First Prize Awards in French and History and a Service Award.

HOSPITALITY

By RUTHIE

Lately everybody is caught in the web of bigger and better, and it's evident most in the realm of hospitality.

You go to someone's home and naturally you get all but the red carpet. So you reciprocate. But how? More flowers for decoration? Bigger sandwiches — broiled, open faced or what have you? Champagne? Every house offers a *schnappsl.* Home made cakes and cookies so you can show you also can bake? (And the pity of it is, everybody's on a diet, forced or otherwise.) Catered, maybe? People are doing that too — so the host and hostess can *fahrbreng* (mingle) with the guests.

* * *

I love entertaining and I'm no different from anybody else. I too like to show the ultimate in hospitality. In fact, for a long time now I've indulged in the latest fad — a lace cloth over a colored to glamorize the table. The only thing is (and here's a secret), my reason is not the usual.

I started using a lace "overall" one time when company dropped in unexpectedly and I was caught short. All my tablecloths were at the laundry; the one left was spotty. So to cover up, my quick thinking resulted in a lace top. And I liked the effect.

* * *

But give me anytime the brand of hospitality showed by Mama and her generation.

First of all, on a Sunday, maybe, the family went for a walk. (Who does that today? Maybe, a ride.) Then when we got tired, we decided to drop in and say hello to the nearest relative or friend.

We really got a welcome. And it wasn't the food. The warm greeting by the host and hostess engulfed us. Nobody noticed what they wore. Right away we kids were offered candy. That was enough for us because we were allowed to bounce ball in another room or in the hallway.

As far as the adults were concerned — well, you know how *lekakh* (honey cake) and wine can break the ice.

If suppertime came around, on the table appeared whatever cheese was in the house, fresh rye bread or pumpernickel (the host was sent to the grocer's then and there), sour cream. If nothing else, we could always depend on eggs—fried, boiled, scrambled, sunnyside up. No formality. Everybody ate and had a whale of a time.

* * *

And you think Mama was different? There always was something in the ice box—just in case.

Mama always had plenty of *gefillte* fish *Shabbos*, with plenty of *khrain* (horseraddish), homemade. She always said, if someone dropped in and you served a piece of fish, bread, coffee, you didn't have to be embarrassed.

Cake there always was, much to the surprise of us children. Because we always raided every known hideout. If it were up to us, there wouldn't remain a crumb the day after baking.

But Mama had her own wiles. Making *Shabbos* began on Wednesday. That was baking day.

On my way home from school for lunch, every Wednesday it was my job to get her steady order — a bulky bag of flour, yeast, jam, raisins, nuts, cheese, *lekvar* (prune jelly), butter. I knew what it meant. And, with the marvelous aroma soon afterwards, so did the neighbors.

Of course, Mama knew us well. She always gave us an adequate portion of whatever we wanted; but it just wasn't enough. Many years later, when I was in like position, she told me that she'd roll the cakes in a towel (to keep it fresh) and place it casually on the shelf with the rest of the towels. She knew that was one place we wouldn't rummage—we were clean enough.

And if she didn't have cake, you think it bothered her? So she produced *shudda* (soda) crackers and jelly. With a *glayzel* (small glass) tea, what could be better?

It wasn't the food; it was the company. If the guests remained longer than usual, Mama was very happy. It showed they were having a good time. It didn't faze her one bit. Out came, maybe, a pickled tongue she stashed away for another day, or, maybe, a big schmaltz herring and a Spanish *tzibbella* (onion). With rolls and coffee — heavenly!

Instead of the smell of flowers, it was onions.

Those days of spontaneous hospitality are, I fear, gone forever. (Copyright 1965, CJN)

RECIPE OF THE WEEK

BEEF WITH CHICK PEAS

1 lb. round steak, cut into one-half-inche cubes
2 tablespoons vegetable oil
½ cup fresh broth
6 tablespoons tomato paste
1 lemon
1 No. 2 can chick peas, drained
1 teaspoon dried marjoram
¼ cup finely chopped parsley
½ teaspoon monosodium glutamate
Salt and freshly ground black pepper to taste

Preheat oven to 350 degrees. Quickly brown the meat in the oil and transfer the meat to a casserole. Add broth and tomato paste. Trim off and discard the ends of the lemon. Slice the lemon water thin and discard the seeds. Add the lemon and the remaining ingredients to the beef. Cover and bake one hour, or until meat is fork tender. Yield: four servings.

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

FAMOUS STUDIO
FINE CAMERA PORTRAITS BY APPOINTMENT
WEDDINGS or BAR-MITZVAHS IN MOVIES, CANDIDS.
Gordon Mendly
AT MELROSE
U.S. & CANADIAN AWARDS
3415 Bathurst St. 789-5272, Tor. 19

Kalmen Greenspan & Sons
FOR SUMMER TIME SNACKS
TRY
GREENSPAN'S
Famous Delicatessen Products
DELICIOUS & NUTRITIOUS
All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS ● CITY-WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD WA. 3-9333
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

STRUDEL KING FOOD CENTRE
STRICTLY KOSHER DELICATESSEN
3409 BATHURST ST. TEL: RU. 3-8883
TAKE OUT SERVICE
DAILY FRESH APPLE AND CHERRY STRUDEL
● POTATO & LOCKSHEN PUDDING ● CHOPPED LIVER ● KISHKE
● ROASTED CHICKEN ● SOUTHERN FRIED CHICKEN ● POTATO SALAD
● COLE SLAW ● ASSORTED COLD CUTS
Large selection of frozen food plates
Under the supervision of the Rabbinical Vead - Hakashrut Canadian Jewish Congress
OPEN DAILY 9 - 9 DELIVERY

CLASSIFIED ADS

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES BUYERS WAITING ! ! !

FRASERWOOD-LAWRENCE
SIXPLEX
$15,00 down. In immaculate condition; 5 extra large 3 bedroom apts. with 2 piece washrooms en suite & balconies and 1 - 1 bedroom; parking for 10 cars. ME. 3-7777. Rose Hersh Limited. Mrs. Solnik.

BATHURST MANOR
7 ROOM BUNGALOW
$10,000 down; large living-dining rooms; huge kitchen; 3 bedrooms; den and panelled rec. room; 2 washrooms; broadloom; many extras. Excellent value. Mr. Lerner, ME. 3-7777.

BATHURST - WILSON
BUNGALOW BASEMENT APARTMENT
$22,900 6 big rooms; 2 baths, attached garage; broadloom; clean home. Mr. Pike ME. 3-7777.

BATHURST-LAURELCREST
2 STOREY - BASEMENT APT.
$24,500; Modern kitchen, built-in dishwasher; spacious living & dining room; 3 large bedrooms, broadloom; many extras. Mrs. Estrin, ME. 3-7777.

APARTMENT TO SHARE

Bathurst - Eglinton: Lady would like to share lady's apartment or home; HU. 9-5305

ROOM AND BOARD

BATHURST - LAWRENCE; ROOM AND FULL BOARD; QUIET, KOSHER HOME; GENTLEMAN PREFERRED; REASONABLE; RU. 1-7306.

PERSONAL

A MODERN LADY of good appearance wishes to meet middle aged or retired gentleman of some means. Box #3119, Canadian Jewish News, 1218 Eglinton Ave. W

NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service**, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

BUSINESS OPPORTUNITY

SNACK BAR VARIETY West End; $700. weekly; $3,000; Mr. Wolfson, LE. 3-3300.

TORONTO OBITUARIES

GUTH, LUDWIG. On August 5th, late of 655 Briar Hill Avenue.

HERSCH, ALEXANDER. On August 8th, late of 789 Euclid Avenue.

HERSHKOWITZ, RONNIE. On August 8th, late of 549 Euclid Avenue.

FINKELSTEIN, HARRY. On August 8th, late of 95 Castlewood Road.

HOCHMAN, FANNY. On August 4th, late of 1030 Dundas St. West.

MAYER, BERNARD L. On August 6th, late of 38 Croyden Road.

SCHWARTZ, WOLF. On August 3rd, late of 64 Ulster Street.

SHUBINSKY, SARAH. On August 4th, late of 1070 Queen St. West.

TENEN, BENJAMIN. On August 7th, late of 220 Viewmount Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

HYMAN & SON

TORONTO'S OLDEST JEWISH BOOKSTORE
ONE LOCATION
412 SPADINA AVE.
EM. 8-4977

- Paperbacks of Jewish interest
- Sabbath candlesticks "in a compact" for the cottage or trips.
- New Year Cards - wholesale and retail; order your personal imprinting now.

COLLEGE MEMORIAL CHAPEL

331 College St. - WA. 2-0619

MANN MARTEL REALTOR

Member Toronto Real Estate Board

BATHURST - WILSON
$5,000 DOWN - 6 ROOMS
2 BATHS
Solid brick family home, attached garage, basement apt. lovely garden, steps to Bathurst. Mr. Hoffman ME. 5-1170.

BATHURST MANOR N.
$47,500. 4 BEDROOMS - 4 BATHS
Custom built stone front, large hollywood kitchen, beautifully finished basement, double garage, expertly landscaped. Mr. Green ME. 5-1170.

BATHURST - RANEE
$21,500. 6 ROOMS - GARAGE
Solid brick, 2-storey, 6 spacious rooms, private drive, basement suitable for apt. Mr. Solomon ME. 5-1170.

BATHURST MANOR
$3,000 DOWN - 6 ROOMS (large)
Solid brick family home, 2 kitchens, 2 baths, basement apt. 1 mtge. carries low. Mr. Lissog ME. 5-1170.

BATHURST - GLENCAIRN
$10,000. 8 ROOM LUXURY -
2 storey modern kitchen, oven, stove, panelled recreation room, den, broadloom, drapes, well landscaped. Mr. Weinrib ME. 5-1170.

BATHURST - WILSON
$8.000 DOWN-LUXURY 6 ROOM
bungalow, attached garage, ultra modern hollywood kitchen, L-shaped living and dining room, 3 baths, complete finished basement apartment. Mr. Gutfreund ME. 5-1170.

SERVICES

PROVINCIAL, CUSTOM-MADE ITALIAN, FRENCH, DRAPES - SPREADS - REUPHOLSTERING, 222-3650. CALL SAM FOR FREE ESTIMATE.

PERSONAL

LADY, 45, WISHES TO MEET SAME; OBJECT FRIENDSHIP; WRITE BOX #3118, THE CANADIAN JEWISH NEWS, 1218 EGLINTON AVE. W.

BED-SITTING ROOM FOR RENT

BATHURST - GLENCAIRN; A clean, bright bed-sitting room in refined home; close to TTC, 1 fare zone; RU. 7-6701, not on Sabbath please

ROOM TO RENT

PRIVATE HOME offers large front room; furnished or unfurnished; also small basement room; Embro Dr., 638-0385.

HOME TO SHARE

LAWRENCE - BATHURST. GENTLEMAN WISHES TO SHARE OWN HOME WITH SAME OR COUPLE; 638-3600 ANYTIME.

FURNITURE FOR SALE

DINING ROOM SETS FOR SALE: practically new. Living room set in good condition. Call RU. 3-9424.

MOVERS

A TRUCK AND 2 movers at reasonable rates; Call SAM anytime, LE. 1-1802

CASPER KOFFLER REALTOR

CERTIFIED F.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W - RU. 7-1791

BARRY E. PERLMAN CO LTD

RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES

ROBERT CHERNER REAL ESTATE BROKER

SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

LIST YOUR PROPERTY WITH:
E. LAWRENCE
REALTOR
537-4191
580 Christie St., Toronto 4

APARTMENTS FOR RENT

4222 BATHURST STREET
NEW MODERN AIR CONDITIONED SUITES
SW cor. of Ellinson & Bathurst
- 1-2-bedroom apartments
- Many attractive layouts

COME NOW
have first choice
OR CALL 636-9116
Rental Office open 12-9 p.m. daily, 12-6 p.m. weekends.

ISRAELI IMPORTS

LARGE ASSORTMENT of Israeli imports of swim suits, embroidered linen dresses and sample knits at less than one-half price. 1086 Wilson at Keele.

SERVICES

PAINTER - DECORATOR - Experienced; job guarantee; free estimate; various jobs; phone ME. 3 - 0214.

SUPER CLEANING SERVICE
BROADLOOM AND UPHOLSTERY CLEANING;
QUALITY CLEANING
WALL WASHING
922-0449

ROOMS FOR RENT

TWO SEPARATE, LARGE ROOMS plus modern, fully equipped kitchen; unfurnished; in quiet home; near transportation; couple preferred; child welcome; LE. 2-2201.

POSITION OFFERED

CONGREGATION OHAV ZEDEK in Hamilton, Ont. requires a Chazan and Bal Koreh. Inquire:

S. Seidenfeld, president
91 Delaware Ave.
Phone — JAckson 2-5253

LAW STUDENT (U. of T.) seeks accommodation (Room with full or partial board, strictly kosher), commencing September. Urgent. Phone LE. 3-3518, (Mr. Dorn, Toronto) or write to Windsor: Mr. H. Brodsky, 1151 Kildare Rd., Windsor, Ont.

THE JEWISH COMMUNITY OF LETHBRIDGE, A CITY OF 38,000 POPULATION IN SOUTHERN ALBERTA, REQUIRES THE SERVICES OF A TEACHER WHO CAN ALSO PERFORM THE FUNCTIONS OF SPIRITUAL LEADER, CAPABLE OF SERVING THE NEEDS OF A CONGREGATION OF 45 FAMILIES.
THE CONGREGATION HAS AN ATTRACTIVE, MODERN SYNAGOGUE AND COMMUNITY CENTRE, AND HAS A RESIDENCE AVAILABLE.
SALARY $6,000 PER ANNUM PLUS RESIDENCE AND EMMOLUMENTS.
Please apply to:
MR. SAM COHEN, PRESIDENT
2928 SOUTH PARKSIDE DRIVE
LETHBRIDGE, ALBERTA
PHONE: (403) 327-7788

M. H. LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS
EXPERTS IN SOUND AND RELIABLE REAL ESTATE INVESTMENTS.

We specialize in sale and leaseback transactions, property management, leasing, selling, purchasing and land developing for Industrial, Commercial and Investment purposes. Also in arranging very favourable and economical mortgage financing.

Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161

For prompt, satisfactory and remunerative results
LIST WITH LIPTON

BY APPOINTMENT TO HER MAJESTY QUEEN ELIZABETH II SUPPLIERS OF "CANADIAN CLUB" WHISKY HIRAM WALKER & SONS LIMITED

Ask for "The Best in the House"

Canadian Club
by Hiram Walker

The *lightest* whisky in the world

BRISTOL Auto RENTALS LTD.

Cars - Trucks - Station Wagons
by
Day, Week, Month, Year
Open every day & evening
787-0271
1485 EGLINTON WEST
2 BLOCKS WEST OF BETH SHOLOM SYNAGOGUE

Canadian National Exhibition
aug. 20-sept. 6
EXCEPT SUNDAYS

where else can you see so much in one place at one time?

This is the year to visit the fabulous Canadian National Exhibition in Toronto. This is the year packed with new things to do and things to see. Take a holiday from your cares and join in the excitement of the biggest annual exhibition in the world—the Canadian National Exhibition.

see the dazzling evening grandstand spectacular

Jack Arthur's big '65 show—"Sights and Sounds of the Sixties"—puts the emphasis on music and laughter. Victor Borge and Bob Hope are the big names: Borge from August 20 to 27 and Hope from August 28 to Sept. 4. Along with these kings of comedy, you'll see the famous Circus Family—The Hannefords, "Mr. Sounds"—Wes Harrison, The Womenfolk, The Liverpool Set, the lovely Canadettes, and a breath-taking fireworks finale.

join the fun at the matinee space fun-fest

An eye-popping show that runs from August 23 to Sept. 4 and features the spectacular Rocket Belt men—they really fly! On hand too, a host of fun-packed circus and variety acts especially for the young-at-heart, and featuring the Italian Beatles, The Liverpool Set—over two hours of great entertainment.

comparison shop in the better living centre
See the latest appliances and furnishings in elegant settings for you to compare and appraise. You'll find everything to make your home as up-to-date as tomorrow.

visit the elegant queen elizabeth building
Every day is ladies' day in this fashion-conscious building, where you'll find hints galore on homemaking and high fashion.

tour the world's largest agricultural building
A host of informative agricultural displays and national competitions, all designed to tell you more about rural Canada.

the national horse show
Don't miss this week of equestrian competition with representatives from across Canada and the Continent. August 20 to August 26.

the international shoppers' mart
Countries from around the world display their wares. You can browse or buy at this fine collection of the rare and exotic.

daily sports events
There's always a sports attraction at the CNE. Don't miss the Invitational Track Meet, the Hockey Hall of Fame, or the exciting boat races.

the national band of new zealand
Free performances daily at the Bandshell. Come and hear this top band, twice-named champion concert band of the world.

a mile and half of midway merriment
Everything to please and delight in the sizzling Midway, a soaring collection of sky-high thrills for young and old alike.

special events: The sparkling Aquarama, free at the Waterfront Grandstand. The International Air Show on September 3 and 4. The Flower Show. The Warrior's Day Parade, August 21. The Antique and Custom Car and Hobby Aeroplane Display. The International Car Rally, and much more.

Friday, August 20 to Labour Day, Sept. 6—not open sundays

Canadian National Exhibition
W. H. Evans, President — L. C. Powell, General Manager

EXPERIENCED HEBREW TEACHER
Apply Congregation Beth Jacob, Sterling South, Kitchener, Ontario

HEBREW TEACHER WANTED

LICENSED HEBREW TEACHER to teach and assume responsibility for heading educational program. Must be able to conduct Sabbath services and preferably read Torah. Attractive salary with opportunity for growth. Please write as fully as possible, stating salary expected. **DR. HARRY WITTLIN, 1220 MAIN STREET, NIAGARA FALLS, NEW YORK.**

Want to buy a red convertible?

Get a Commerce Red Convertible Loan

Or maybe your wife would prefer a green sedan. Sedan, convertible, canoe, piano, or wardrobe . . . please yourself (or your wife). One of a wide variety of Commerce loans can be tailored to your needs. Phone or visit the Loan Department of any Commerce branch.
CANADIAN IMPERIAL BANK OF COMMERCE

ANNOUNCEMENT

ONTARIO

Ontario Hospital Insurance will now cover dependent children to 21st birthday

Beginning September 1, 1965, benefits under the Ontario Hospital Insurance "Family" premium will be extended to cover eligible unmarried, unemployed dependent children until they reach their 21st birthday (rather than to the 19th birthday as in the past). This will apply, also, to the supplementary 'semi-private' coverage for which some residents remit additional premiums to private carriers through the Commission.

Separate premiums will be required when such dependants reach age 21, or marry, or become regularly employed. Applications for registration are available in hospitals, banks, Province of Ontario Savings Offices and Commission offices.

The Family premium, however, will cover a person over age 21 who is dependent upon the insured parent or guardian because of physical or mental infirmity, **provided he or she was the insured person's dependant before age 21.**

Refund of Premiums

An unmarried, unemployed person who will now become eligible as a Family dependant under age 21 because of this new regulation, and for whom separate premiums have already been prepaid beyond September 1, 1965, is entitled to a refund of premiums back to that date. **Refunds must be requested** as this is the only means of identifying those eligible. The form at the bottom of this announcement is for the convenience of **Pay Direct** members in claiming this refund. Premiums prepaid through a group (other than as an employee) will be refunded through the group.

Note:

Commission literature is being changed to show the new age limit. In the meantime, please read all references to age 19 in existing pamphlets as "age 21".

ONTARIO HOSPITAL SERVICES COMMISSION
TORONTO 7, ONTARIO

REQUEST FOR REFUND
To Ontario Hospital Services Commission, 2195 Yonge St., Toronto 7, Ontario

DEPENDANT'S SURNAME (FAMILY NAME) Please print
DEPENDANT'S TWO INITIALS
☐ Mrs. ☐ Miss
IF ADDRESS IS RURAL ROUTE or GENERAL DELIVERY INSERT NAME BY WHICH YOU ARE KNOWN-i.e. Tom, Harry, etc.
AGE
DEPENDANT'S DATE of BIRTH — DAY | MONTH | YEAR 19__
POSTAL ADDRESS — R.R., BOX, or STREET NUMBER
NAME of CITY or TOWN (Please print) — PROVINCE
DEPENDANT'S HOSPITAL INSURANCE NUMBER

I am under age 21, unmarried and financially dependent upon my parent or guardian who is insured in Ontario Hospital Insurance at the Family premium.

Please cancel my personal coverage under the above number and refund premiums paid for the benefit period beyond September 1, 1965.

Signed _____ DEPENDANT
Signed _____ PARENT
DATE _____

ADDITIONAL COPIES OF THIS FORM ARE AVAILABLE UPON REQUEST